

**YOUTH**  
**OFQHA VERSATILITY RANCH HORSE & ALL BREED SHOW**  
**\*\*\* CLASS ENTRY FORM \*\*\***

Show Date (circle one)      May      June      July      August      September

Class Number \_\_\_\_\_ Class Name \_\_\_\_\_ Back No. \_\_\_\_\_

Exhibitor/Owner \_\_\_\_\_ Youth Age as of Jan 1 \_\_\_\_\_

Horse's Name \_\_\_\_\_ Breed \_\_\_\_\_  
*(if registered, please use registered name)*

OFQHA Points \_\_\_\_\_ PAC Points \_\_\_\_\_ Versatility \_\_\_\_\_ Rookie \_\_\_\_\_  
*(Check all for which you are showing for points)*

OFQHA # \_\_\_\_\_ APHA # \_\_\_\_\_  
*(record membership number)*

Foundation Quarter Horse Registration # \_\_\_\_\_  
*(if competing for High Point Foundation Horse a copy of foundation papers must be on file before 1st show for points)*

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